

# Little River - San Gabriel Soil and Water Conservation District

P O Box Q/138 E Bell St

Bartlett, TX 76511

254-527-3271

[littleversangabriel@swcd.texas.gov](mailto:littleversangabriel@swcd.texas.gov)

John Simcik .....Chairman  
Wayne Persky .....Vice Chairman  
John Valenta .....Member  
Travis Isbell .....Secretary  
Dustin Davidson .....Member

## Cooperating with the USDA Natural Resources Conservation Service

PURSUANT TO SECTION 551.041 OF THE GOVERNMENT CODE NOTICE IS HEREBY GIVEN THAT: The regular meeting of the board of directors of the Little River-San Gabriel SWCD will be held Wednesday, April 24, 2024, at 6:00 p.m. at 138 E. Bell Street, Bartlett, Texas, and the following items of business will be considered and acted upon.

## AGENDA

1. Call meeting to order and establish a quorum
2. Public Comments (3 minutes)
3. Reading of the March meeting minutes
  - a. Approval of minutes
4. District Clerk Report
  - a. Review and Approve Financial Report
  - b. Communications/Correspondence
5. NRCS Report – Barrett Ancinec
  - a. Approval of Conservation Plans & Cooperator Agreements
6. State Board Reports
  - a. Zone Field Representative – Matt Beseda
  - b. Flood Control Specialist – Vacant
7. Old Business
8. New Business
  - a. Consider/Take action for due requests:
    1. NACD
    2. ATSWCD
    3. TCAWS
    4. TAWS
    5. Central Texas Assoc. of SWCD's
    6. ATCDE
  - b. Consider/Take action for Sponsorships/Donations
  - c. State Forms for Review
    1. TA/TSP Request—March 16-April 15, 2024
9. Review and Approve bills and disbursements
10. Next Scheduled Meeting – May 22, 2024
11. Adjourn

Filed 18th day of April  
in 2024, At 4:37 PM.  
JODI MORGAN  
County Clerk, Milam County, Texas  
By *Melinda Contreras*  
Deputy

The LRSW SWCD Board may convene in executive session on any of the above items in accordance with Subchapter D, Sections 551.071-551.076 of the Texas Open Meetings Act. Persons with disabilities who plan to attend this meeting and who may need auxiliary aids or services such as interpreters for persons who are deaf or hearing impaired, readers, large print or Braille, are requested to contact Sandra Carpenter at (254)527-3271 two (2) days prior to the meeting so that appropriate arrangements can be made.

The public is invited to attend the meeting